

**SECTION 131 FORM**

Appeal NO: ABP 319281-24

Defer Re O/H

Having considered the contents of the submission dated received 10/05/2024  
from

PA

I recommend that section 131 of the Planning and Development Act, 2000  
be not be invoked at this stage for the following reason(s): no new material issues

E.O.: Pat B

Date: 15/05/2024

For further consideration by SEO/SAO

Section 131 not to be invoked at this stage.

Section 131 to be invoked – allow 2/4 weeks for reply.

S.E.O.: \_\_\_\_\_

Date: \_\_\_\_\_

S.A.O.: \_\_\_\_\_

Date: \_\_\_\_\_

M \_\_\_\_\_

Please prepare BP \_\_\_\_\_ - Section 131 notice enclosing a copy of the attached submission

to: \_\_\_\_\_ Task No: \_\_\_\_\_

Allow 2/3/4 weeks – BP \_\_\_\_\_

EO: \_\_\_\_\_

Date: \_\_\_\_\_

AA: \_\_\_\_\_

Date: \_\_\_\_\_

File With \_\_\_\_\_

**CORRESPONDENCE FORM**

Appeal No: ABP 319281-24

M \_\_\_\_\_

Please treat correspondence received on 10/05/2024 as follows:

1. Update database with new agent for Applicant/Appellant _____	1. RETURN TO SENDER with BP _____
2. Acknowledge with BP <u>23</u>	2. Keep Envelope: <input type="checkbox"/>
3. Keep copy of Board's Letter <input type="checkbox"/>	3. Keep Copy of Board's letter <input type="checkbox"/>

Amendments/Comments <u>PA response to S.131</u>
<u>01/05/24: 21/05/24 ✓</u>

<p>4. Attach to file</p> <p>(a) R/S <input type="checkbox"/>      (d) Screening <input type="checkbox"/></p> <p>(b) GIS Processing <input type="checkbox"/>      (e) Inspectorate <input checked="" type="checkbox"/></p> <p>(c) Processing <input type="checkbox"/></p>	RETURN TO EO <input type="checkbox"/>
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Plans Date Stamped <input type="checkbox"/>	Date Stamped Filled in <input type="checkbox"/>
EO: <u>Pat R</u>	AA: <u>Anthony McNally</u>
Date: <u>15/05/2024</u>	Date: <u>17/05/2024</u>

*Patricia*

**Mary Tucker**

**From:** Bord  
**Sent:** Friday 10 May 2024 14:22  
**To:** Appeals2  
**Subject:** FW: Planners submission ABP-319281-24  
**Attachments:** ABP further appeal submission 10.5.pdf

**From:** Amy Duffy <Amy.Duffy@louthcoco.ie>  
**Sent:** Friday, May 10, 2024 2:19 PM  
**To:** Bord <bord@pleanala.ie>  
**Subject:** Planners submission ABP-319281-24

**Caution:** This is an **External Email** and may have malicious content. Please take care when clicking links or opening attachments. When in doubt, contact the ICT Helpdesk.

Good afternoon,

Please find planners submission attached.

Kind Regards,  
Amy  
Planning Section



Local 1890 202 303  
+ 353 42 9335457  
info@louthcoco.ie  
www.louthcoco.ie

Comhairle Contae Lú  
Halla an Chontae | Ionad na Míleoise  
Dún Dealgan | Contae Lú | A91 KFW6

Louth County Council  
County Hall | Milien  
Dundalk | County L

Cuirfear fáilte roimh chomhfhreagras Gaeilge - Correspondence in Irish is welcome

Le do thoil cuimhnigh ar an imshaol roimh priontáil an ríomhphost seo. Tá an ríomhphost seo (agus aon iatán a ghabhann leis) príobháideach agus rúnda agus d'fhéadfadh go mbeadh eolas inti atá faoi phribhléid dlíthúil. Ní ceadmhach úsáid an ríomhphost seo d'éinne ach don té ar seoladh chuige é. Munar duit an ríomhphost seo nó an té atá freagrach as é a sheoladh, tá cosc ar chóipeáil agus ar sheachadadh an ríomhphost seo agus aon iatán a ghabhann leis chuig éinne nó úsáid a bhaint as a bhfuil ann; ní ceart an ríomhphost seo nó aon iatán a léamh. D'fhéadfadh do mbeadh cosc iomlán dlíthúil ar sceitheadh nó comhfhreagras nó aon úsáid eile gan chead ar a bhfuil sa ríomhphost seo agus d'fhéadadh sé a bheith ina chion coiriúil.

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## LOUTH COUNTY COUNCIL

Anthony McNally,  
Administrative Assistant,  
An Bord Pleanála,  
64 Marlborough Street,  
Dublin 1

10<sup>th</sup> May 2024

**Re: Hibernia Steel (Manufacturing) Limited**

**Permission for development including: 1) Construction of approx. 5,719 sq.m. gross floor area (GFA) main building, to house hot dip metal galvanising plant, machinery & associated works & containing materials loading & unloading areas, chemicals storage areas & staff welfare facilities. The main building will be in two main sections, both single storey, consisting of a northern section of approx. 2,636 sq.m. GFA & a southern section of approx. 2,404 sq.m. GFA, with maximum heights above finished ground levels of 17.30m & 14.55m, respectively, together with an approx. 679 sq.m. GFA two storey over basement section with a maximum height above finished ground level of 8.90m, adjoining the east of the northern section. The main building will include 4 no. emissions stacks located on the roof of the northern section of the building, each rising to a height of 2.7m above the maximum height of the northern section & 1 no. emission vent located on the western side of the northern section of the building, at a height of 7.2m above finished ground level. 2) Construction of approx. 298 sq.m. GFA two storey office building to be located to north of main building, containing main reception area & general offices. 3) Provision of hardstanding area, processed & unprocessed materials storage areas & HGV/trailer parking spaces. 4) Provision of vehicular & pedestrian entrance. 5) Provision of 110 car parking spaces, including 7 EV charging points & 20 bicycle spaces. 6) Provision of internal access road. 7) Provision of 2 no. weighbridges 8) Installation of 2 no. LPG tanks, 9) Construction of ESB substation within the main building. 10) Provision of bunded fuel storage area. 11) Provision of stormwater drainage & treatment infrastructure, including permeable paving, attenuation unit, infiltration area, rainwater harvesting tanks & ass. works. 12) Site landscaping works, including raised soil berm on part of the western boundary of the site with a max. ht. of approx. 3m above finished ground level. 13) Firewater retention infrastructure. 14) Provision of site security fencing & entrance walls and gates. 15) Provision of signage. 16) Provision of site lighting. 17) And all ancillary site development works. An Environmental Impact Assessment Report (EIAR) and Natura Impact Statement (NIS) will be submitted with the application. The proposed development will require an Industrial Emissions (IE) Licence, under the EPA Act 1992, as amended at Mell, Drogheda, Co. Louth**

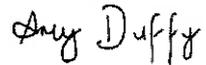
**Planning Ref. No. 2360115**

**An Bord Pleanála Ref: ABP-319281-24**

Dear Sir/Madam,

The planner has reviewed the first party response and is satisfied that the planning reports on file address all points raised. As such, they have no further comments to make.

Yours faithfully,



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**Amy Duffy**  
**Planning Section**  
Encs